Permit #F00149329

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149329 **Type of Permit:** FILMING **Release Date:** 03/08/2019

Production Company INDEPENDENT MEDIA

Insured Company Name INDEPENDENT MEDIA
Contact Phone No. 1 310-659-3503
Contact Phone No. 2
Fax
Address 6950 S CENTINELA AVENUE
CULVER CITY, California 90230

Production Title PROJECT X

Type of Production Documentary

Producer DENISE ROCCHIETTI

Director DAVID GELB

1st AD CHRIS BERGER

Production Manager GUS KOUSOULAS

FilmL.A. Coordinator CJ Leavens

Location Manager JEFF SMITH
Primary Phone Mobile - 310-617-9147
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Notification Charge	$340.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$360.00
LA COUNTY ROAD APPLICATION FEE	$163.00
LANCASTER APPLICATION FEE	$150.00
LANCASTER PER LOCATION FEE	$150.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$297.00
LANCASTER ENCROACHMENT PERMIT APPLICATION FEE	$325.00
CULVER CITY FILMING DAILY USE FEE	$350.00
CULVER CITY POLICE OFFICER DAILY FEE (WEEKEND & HOLIDAYS)	$840.00
CULVER CITY FIRE OFFICER DAILY FEE (WEEKEND & HOLIDAYS)	$925.00
CULVER CITY 1 NON-METERED PARKING SPACE	$240.00
CULVER CITY APPLICATION FEE	$165.00

Total Permit Fee $5,272.00

Number of Locations 9

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Address 8616 National Blvd, Culver City, CA, 90232

Location Type Business

Film Dates 3/9/2019 - 3/9/2019 08:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document Agent letter (13).pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Cube Trucks	5
Vans	4

Personnel on Location

Type	Quantity
Cast	2
Crew	35
Culver City Police Officer	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Culver City **Police:** Culver City Police Department **Fire:** Culver City Fire Department

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Approvals	CULVER CITY FIRE DEPARTMENT	Steve Poelstra
	CULVER CITY POLICE DEPARTMENT	Lt. Bill Browne

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs
S/S NATIONAL BLVD. - HELMS AVE. - SCHAEFER ST.
E/S HELMS AVE. - NATIONAL BLVD. - SOUTH TO 3526 HELMS AVE.

Approximate Footage County Parking **Log Number**

Date(s) 3/9/2019 to 3/9/2019 **Time(s)** 07:00 to 21:00

NO PERMIT

Permit #F00149329

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Address 3521 Helms Ave, Culver City, CA, 90232

Location Type Store front

Film Dates 3/9/2019 - 3/9/2019 08:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Cube Trucks	5
Vans	4

Personnel on Location

Type	Quantity
Cast	2
Crew	35
Culver City Police Officer	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Culver City **Police:** Culver City Police Department **Fire:** Culver City Fire Department

Approvals
CULVER CITY FIRE DEPARTMENT — Steve Poelstra
CULVER CITY POLICE DEPARTMENT — Lt. Bill Browne

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Address 50TH. ST E, LANCASTER BLVD. - AVE. L, Lancaster, CA 93536

Location Type Road

Film Dates 3/11/2019 - 3/11/2019 07:00 - 20:00 1 day

Open or Closed to the Public Open

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Fire Extinguisher (2A10BC Minimum Rating)	6
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	13
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Camera in car; Camera on sticks; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Exterior establishing shots;

Jurisdiction **Political:** City of Lancaster **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Approvals LANCASTER Joshua Thomas

Coordinator Note LA County Fire Permit #19-0632-17/114 Field Inspection and (6)2A10BC Fire

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Extinguishers required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Address 70TH. E. - AVE J - AVE L, Lancaster, CA 93536

Location Type Road

Film Dates 3/11/2019 - 3/11/2019 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Fire Extinguisher (2A10BC Minimum Rating)	6
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	13
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Camera in car; Camera on sticks; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Exterior establishing shots;

Jurisdiction **Political:** City of Lancaster **Police:** Los **Fire:** Los Angeles County Fire

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Angeles County Sheriff	Department

Approvals	LANCASTER	Joshua Thomas
	LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert
	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers

Coordinator Note LA County Fire Permit #19-0632-17/114 Field Inspection and (6)2A10BC Fire Extinguishers required

Parking

Base Camp Location Type : Other Location	46545 60th St E, Unincorporated Los Angeles County, CA, 93535	**Crew Parking** Location Type : Other Location	32142 Crown Valley Rd, Unincorporated LA County, CA, 93510

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Address 90TH. St E., AVE J8 - AVE. L, Lancaster, CA 93536

Location Type Road

Film Dates 3/11/2019 - 3/11/2019 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
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No interference with merchant activity.
No interference with vehicular or pedestrian traffic
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Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Fire Extinguisher (2A10BC Minimum Rating)	6
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	13
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Camera in car; Camera on sticks; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Exterior establishing shots;

Jurisdiction **Political:** City of Lancaster **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Approvals	LANCASTER	Joshua Thomas
	LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Greg Graham Final Approver
	LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA County Fire Permit #19-0632-17/114 Field Inspection and (6)2A10BC Fire Extinguishers required

Parking

Base Camp	42848 150th st e , lancaster, 93535	**Crew Parking**	42828 150th St E, Lancaster, CA, 93535
Location Type : Other Location		Location Type : Other Location	

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Address 50th. St E, Ave E - Lancaster Blvd., Unincorporated Los Angeles County, CA 93535

Location Type Road

Film Dates 3/11/2019 - 3/11/2019 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Fire Extinguisher (2A10BC Minimum Rating)	6
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	13
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Camera in car; Camera on sticks; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County Fire

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Supervisor District 5 — Angeles County Sheriff Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Tenasha Bennett
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA County Fire Permit #19-0632-17/114 Field Inspection and (6)2A10BC Fire Extinguishers required

Parking

Base Camp	42848 150th st e , lancaster, 93535	**Crew Parking**	42848 150th st e , lancaster, 93535
Location Type : Other Location		Location Type : Other Location	

NOT A PERMIT

Permit #F00149329

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Address 70th St E and E Ave J, Unincorporated Los Angeles County, 93535

Location Type Vacant lot

Film Dates 3/11/2019 - 3/11/2019 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions

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All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Fire Extinguisher (2A10BC Minimum Rating)	6
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	13
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Camera in car; Camera on sticks; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Exterior establishing shots;

Jurisdiction **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County Fire

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Supervisor District 5 — Angeles County Sheriff Department

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE (PO5)	Darren Eckert

Coordinator Note LA County Fire Permit #19-0632-17/114 Field Inspection and (6)2A10BC Fire Extinguishers required

Parking

Base Camp	42848 150th st e , lancaster, 93535	**Crew Parking**	42848 150th st e , lancaster, 93535
Location Type : Other Location		Location Type : Other Location	

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

This location has been CANCELED

Location Address 90th. St E, Ave. J8 - Ave. L, Lancaster, CA, 93535

Location Type Road

Film Dates 3/11/2019 - 3/11/2019 07:00 - 20:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Picture vehicles	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	13
Sheriff/CHP	1

Filming Activities Camera in car; Camera on sticks; Drive by; Drive ups & away; Driving shots; Driving shots with the flow of traffic; Exterior establishing shots;

Jurisdiction **Political:** City of Lancaster **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Parking **Base Camp** 42848 150th St E, **Crew Parking** 42848 150th st e ,

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Type : Other Location — Lancaster, 93535

Location Type : Other Location — lancaster, 93535

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Summary Information — Location

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Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Location Address	42848 150th St E, Unincorporated Los Angeles County, CA, 93535
Location Name	CLUB ED
Location Type	Ranch
Location Description	CLUB ED
Film Dates	3/11/2019 - 3/11/2019 08:00 - 20:00 1 day
Open or Closed to the Public	Closed
Generic Conditions	*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee. *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER. All vehicles must be parked on private property Must comply with attached conditions Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access No cast or crew parking on area streets No interference with merchant activity. No interference with vehicular or pedestrian traffic
Please see attached documents	CLUB ED Map 12_11.2018.pdf CLUB ED LA COUNTY ROADS MAP_Jan_30_2009.pdf CUP _Club Ed Last 3 pages.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Condors	1
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	6
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	2
Crew	35
LA County Field Inspection	1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149329	**Location Manager**	JEFF SMITH
Production Company	INDEPENDENT MEDIA	Primary Phone	Mobile - 310-617-9147
Insured Company	INDEPENDENT MEDIA	Secondary Phone	
Production Title	PROJECT X		

Picture vehicles	1
Vans	6

Filming Activities Driving shots; Equipment on property; Exterior Dialogue; Exterior establishing shots; Interior and exterior dialogue; 2 putt putt generators; Driving shots on property. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4109 **Grid:** C3

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA County Fire Permit #19-0632-17/114 Field Inspection and (6)2A10BC Fire Extinguishers required

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Independent Media Inc. ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/4/2019

Independent Media Inc.
Name of Principal

By: _____
Representative's Signature

Jeff Rohrer
Print Representative's Name

Head of Production
Representative's title

6950 S. Centinela Ave.

Culver City, CA 90230
Principal's Address

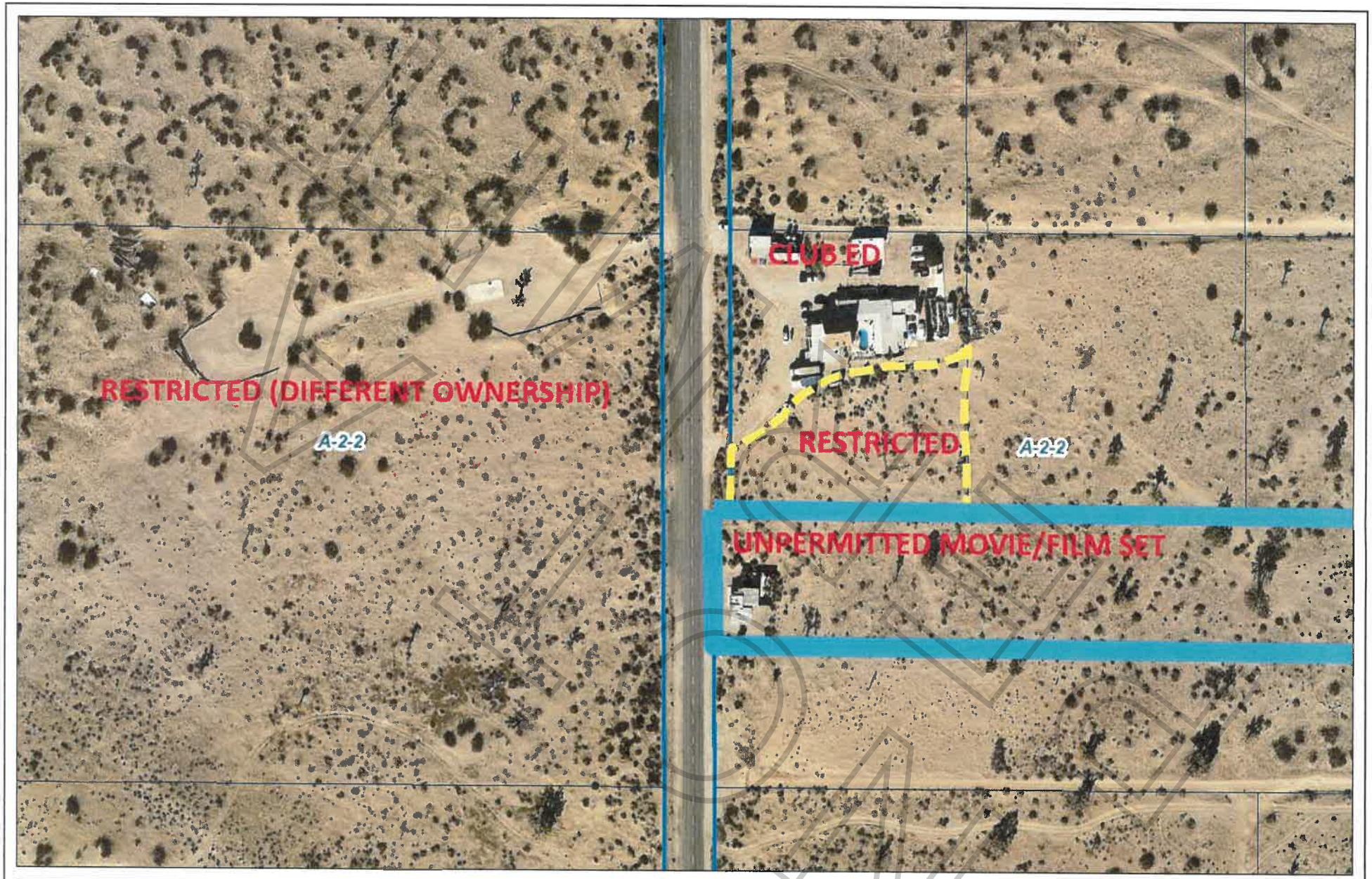
310-659-3503
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT

Permit #F00149329



0 94 188 Feet

CLUB ED

No Filming on APN 3362-008-002

Printed: 12/10/18

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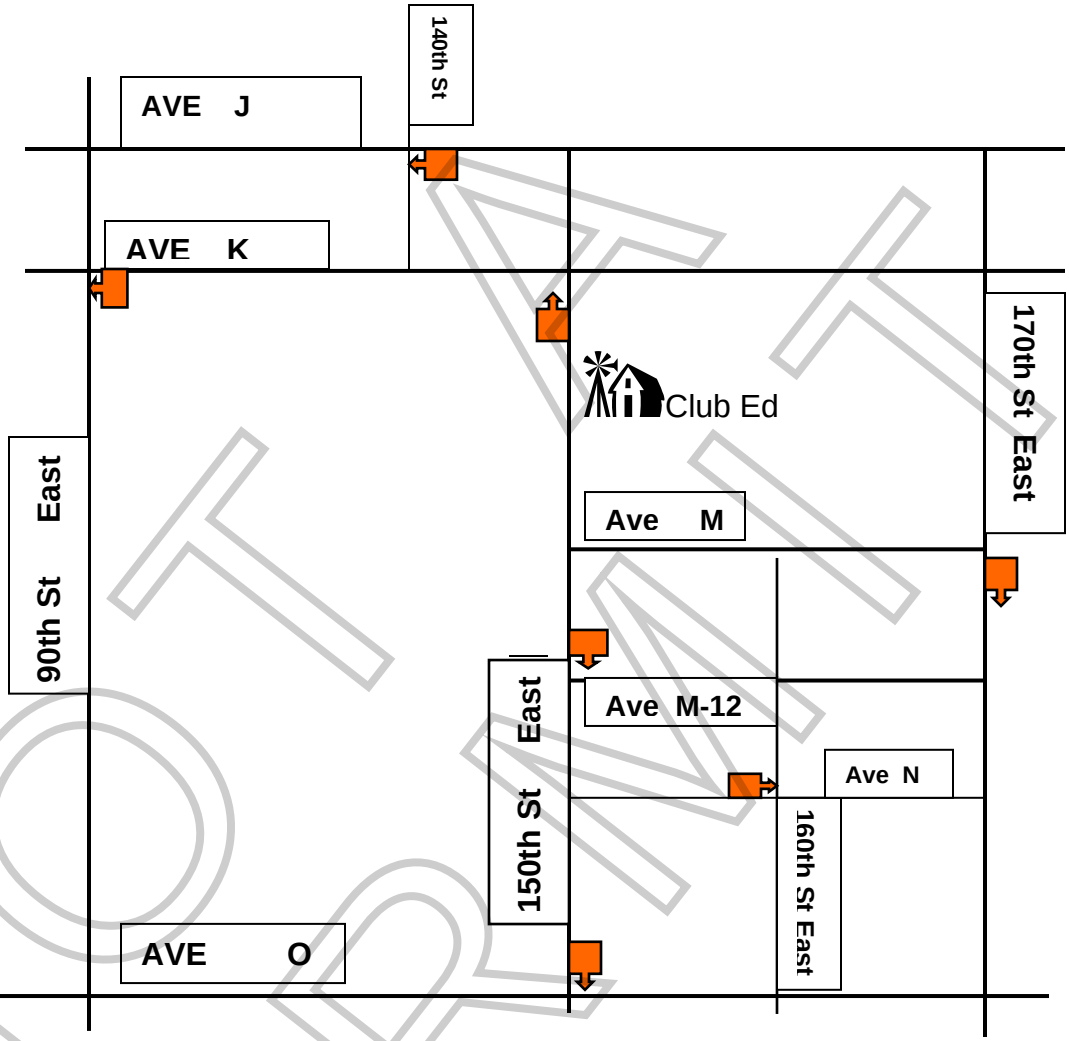
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

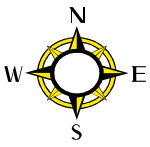
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

PROJECT NO. R2006-03420-(5)
CONDITIONAL USE PERMIT NO. 200600271-(5)

1. This grant authorizes the use of the subject property for the continued operation and maintenance of a motion picture set and caretaker's mobile unit within the A-2-1 (Heavy Agricultural—1-acre minimum lot size) zone.

2. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

3. This grant shall not be effective for any purpose until the permittee has filed at the office of the Department of Regional Planning their affidavit stating that they are aware of and agree to accept all of the conditions of this grant, and that the conditions of the grant have been recorded as required by Condition No. 8, and until all required monies have been paid pursuant to Condition No. 10.

4. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009 or any other applicable limitation period. The County shall notify the permittee of any claim, action, or proceeding and the County shall reasonably cooperate in the defense.

5. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

   a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

   b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

   The cost for collection and duplication of records and other related documents will be paid by the permittee in accordance with Los Angeles County Code Section 2.170.010.

6. This grant shall expire unless used within two (2) years from the date of approval. A one-year time extension may be requested in writing and with payment of the applicable fee at least six (6) months prior to the expiration date.

7. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

NOT A PERMIT

8. Prior to the use of this grant, the terms and conditions of the grant shall be recorded in the office of the County Recorder. In addition, upon any transfer or lease of the property during the term of this grant, the permittee shall promptly provide a copy of the grant and its conditions to the transferee or lessee, as applicable, of the subject property.

9. **This grant will terminate on March 4, 2028.** Entitlement to use of the property thereafter shall be subject to the regulations then in effect. If the permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning at least six months prior to the termination date of this permit, whether or not any modification of the use is requested at that time.

10. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. Prior to the use of this grant, the permittee shall deposit with the County of Los Angeles the sum of $1,500.00. These monies shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval, including adherence to development in accordance with the approved site plan on file. The fund provides for 10 biennial inspections. Inspections shall be unannounced.

    If additional inspections are required to ensure compliance with the conditions of this grant, or if any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional inspections and for any enforcement efforts necessary to bring the subject property into compliance. Inspections shall be made to ensure compliance with the conditions of this grant as well as adherence to development in accordance with the approved site plan on file. The amount charged for additional inspections shall be the amount equal to the recovery cost at the time of payment (currently $150 per inspection).

11. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public health and safety or so as to be a nuisance.

12. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless specifically modified by this grant, as set forth in these conditions or shown on the approved plans.

13. Provisions shall be made for all natural drainage to the satisfaction of the Department of Public Works.

DRAFT PERMIT

14. The subject facility shall be developed and maintained in compliance with the requirements of the Los Angeles County Department of Health Services. Adequate water and sewage facilities shall be provided as may be required by said department.

15. All structures shall comply with the requirements of the Division of Building and Safety of the Los Angeles County Department of Public Works.

16. All structures, walls, and fences open to public view shall remain free of extraneous markings, drawings, or signage. These shall include any of the above that do not directly relate to the facility being operated on the premises or that do not provide pertinent information about said premises. The only exceptions shall be seasonal decorations or signage provided under the auspices of a civic or non-profit organization.

17. In the event of an occurrence of such extraneous markings, drawings, or signage, the permittee shall remove or cover them within 24 hours of such occurrence, weather permitting. Paint utilized in covering such markings shall be of a color that matches, as closely as possible, the color of the adjacent surfaces.

18. The subject property shall be developed and maintained in substantial compliance with the plans marked Exhibit "A."

19. The permittee shall maintain the subject property in a neat and orderly fashion. The permittee shall maintain free of litter all areas of the premises under which the permittee has control.

20. This grant allows motion picture production including the maintenance of a motion picture set and a caretaker's mobile home subject to the following restrictions as to use:

    a. There shall be no solid perimeter fencing or chain-link fencing around the property. Any fencing that is maintained or installed shall allow small wildlife—such as rabbits and tortoises—to pass through freely;
    b. The southern one-third of the property is to remain under natural conditions, with no vegetation to be removed;
    c. All Joshua trees (*Yucca brevifolia*), alive or dead, including fallen branches, shall remain undisturbed;
    d. Domestic pets, dogs and cats in particular, shall be forbidden, except within enclosed cages or pens or when being filmed as part of a motion picture production; and
    e. All-terrain vehicles or off-road vehicles shall be prohibited from use on the property, except as a prop, where such use will be restricted to existing disturbed areas as identified in the Biological Constraints Analysis dated June 1993.

NOT A PERMIT